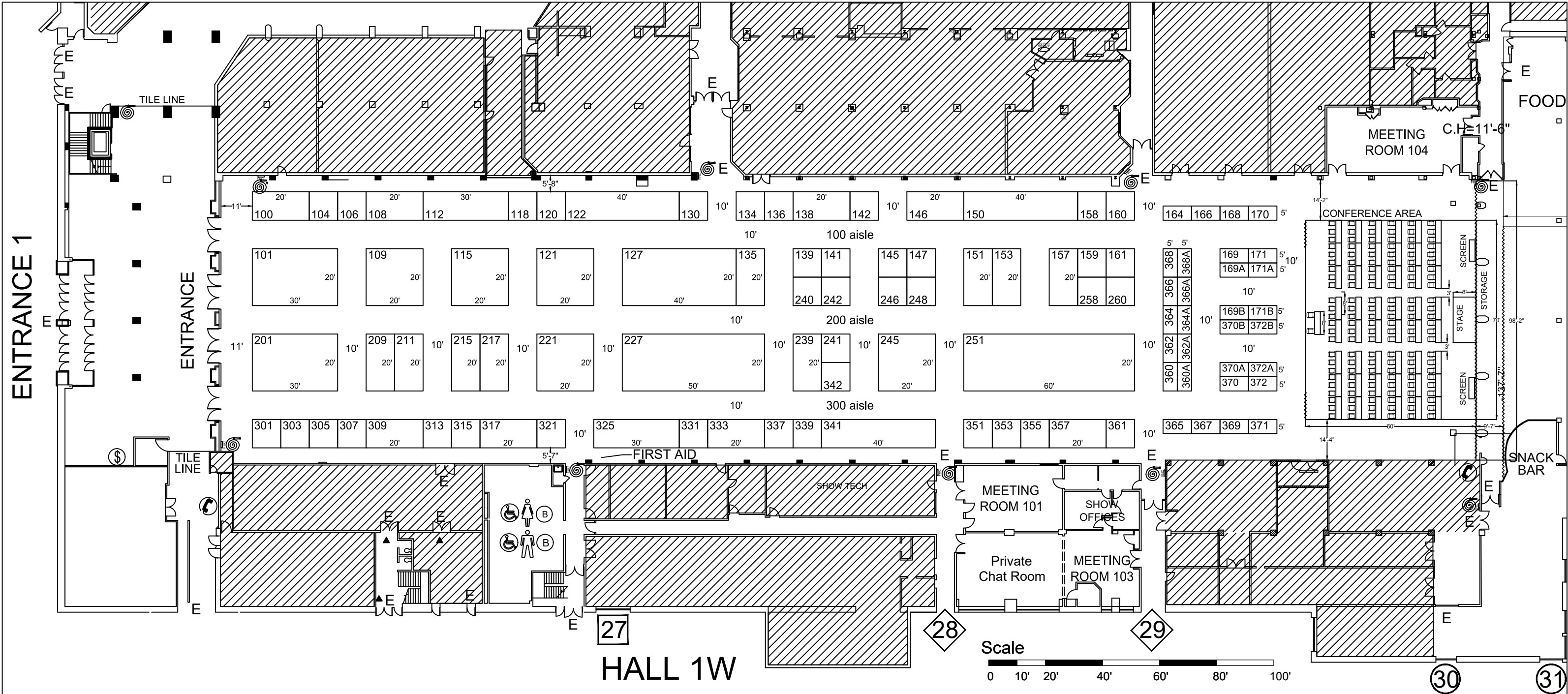




International Centre Hall 1

- LEGEND:
- 

FIRE HOSE CABINET

ELEC./SPRINKLER CLOSET

PAYPHONE

EXIT

ROLL-UP DOOR



LOADING DOOR

DRIVE-IN DOOR

MAN DOOR

RESERVED DOOR
- | SHOW NAME: | | ACCOUNT EXECUTIVE: | JOB #52944 | NOTE: | | REVISIONS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|-------|---------------------------|--|---|------------|------------|------------|--------|------------|---------|-----|----|-------|---------|-----|----|-------|---------|-----|---|-----|---------|-----|---|-------|---------|-----|---|-------|---------|-----|---|-------|---------|-----|---|-----|---------|-------|---|-------|---------|-------|---|-------|--------|----|----|-------|---------|--|-----|--------|--------|------------|--------|------------|--|--|--|
| Meat Industry Expo 2026 | | ERIK NAAR | | <div>Inventory as of 09/08/2026</div> <table><tr><th>Dimension</th><th>Size</th><th>Qty</th><th>SqFt</th></tr><tr><td>10'x10'</td><td>100</td><td>38</td><td>3,800</td></tr><tr><td>10'x20'</td><td>200</td><td>17</td><td>3,400</td></tr><tr><td>10'x30'</td><td>300</td><td>2</td><td>600</td></tr><tr><td>10'x40'</td><td>400</td><td>3</td><td>1,200</td></tr><tr><td>20'x20'</td><td>400</td><td>5</td><td>2,000</td></tr><tr><td>20'x30'</td><td>600</td><td>2</td><td>1,200</td></tr><tr><td>20'x40'</td><td>800</td><td>1</td><td>800</td></tr><tr><td>20'x50'</td><td>1,000</td><td>1</td><td>1,000</td></tr><tr><td>20'x60'</td><td>1,200</td><td>1</td><td>1,200</td></tr><tr><td>5'x10'</td><td>50</td><td>30</td><td>1,500</td></tr><tr><td colspan="2">Totals:</td><td>100</td><td>16,700</td></tr></table> <div>SUBJECT TO ON-SITE VERIFICATION.</div> | | Dimension | Size | Qty | SqFt | 10'x10' | 100 | 38 | 3,800 | 10'x20' | 200 | 17 | 3,400 | 10'x30' | 300 | 2 | 600 | 10'x40' | 400 | 3 | 1,200 | 20'x20' | 400 | 5 | 2,000 | 20'x30' | 600 | 2 | 1,200 | 20'x40' | 800 | 1 | 800 | 20'x50' | 1,000 | 1 | 1,000 | 20'x60' | 1,200 | 1 | 1,200 | 5'x10' | 50 | 30 | 1,500 | Totals: | | 100 | 16,700 | REV 01 | 30/09/2025 | REV 08 | 19/06/2026 | | | |
| Dimension | Size | Qty | SqFt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10'x10' | 100 | 38 | 3,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10'x20' | 200 | 17 | 3,400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10'x30' | 300 | 2 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10'x40' | 400 | 3 | 1,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20'x20' | 400 | 5 | 2,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20'x30' | 600 | 2 | 1,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20'x40' | 800 | 1 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20'x50' | 1,000 | 1 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20'x60' | 1,200 | 1 | 1,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5'x10' | 50 | 30 | 1,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals: | | 100 | 16,700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHOW DATE: | | | SCALE: NTS | REV 02 | 13/11/2025 | REV 09 | 18/08/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| October 2-3, 2026 | | CREATION DATE: 29/09/2025 | <div>STRONCO</div> <div>© 2021. ALL DESIGNS REPRESENTED ARE THE SOLE PROPERTY OF STRONCO. WE RETAIN THE RIGHT TO LIMIT THEIR APPLICATION AND REPRODUCTION.</div> | | | REV 03 | 09/12/2025 | REV 10 | 09/08/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHOW LOCATION: | | DRAWN BY: K.S. | | | | REV 04 | 23/02/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International Centre – Halls 1W | | | | REV 05 | 27/02/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | REV 06 | 16/04/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | REV 07 | 08/06/2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |